



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7844

SERIAL NUMBER 09/843,647	FILING DATE 04/27/2001 RULE	CLASS 455	GROUP ART UNIT 2684 2645	ATTORNEY DOCKET NO. 1509-178	
APPLICANTS Salil Pradhan, Santa Clara, CA; James Thomas Edward McDonnell, Bristol, UNITED KINGDOM; John Deryk Waters, Bath, UNITED KINGDOM; Peter J. Macer, Bristol, UNITED KINGDOM; <i>None AH</i>					
** CONTINUING DATA ***** <i>None AH</i>					
** FOREIGN APPLICATIONS ***** <i>None AH</i>					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/29/2001					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>None AH</i> Examiner's Signature <i>None AH</i> Initials <i>None AH</i>		STATE OR COUNTRY CA	SHEETS DRAWING 7	TOTAL CLAIMS 59	INDEPENDENT CLAIMS 9
ADDRESS LOWE HAUPTMAN GILMAN & BERNER, LLP Suite 310 1700 Diagonal Road Alexandria ,VA 22314					
TITLE Profiles for information acquisition by devices in a wireless network					
FILING FEE RECEIVED 2022	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		